1. **Quran me aya hai ke jab Rasulallah ﷺ ka wisaal hua, Hazrat Umar رضی اللہ تعالیٰ عنہ ghusse me talwar lekar keh rahe hain ke jo ye kahega ke Nabi mar gaye hain mai uska qatl kar dunga, ye tafaseer aur Hadiso me hai, Hazrat Abu Bakr رضی اللہ تعالیٰ عنہ aye aur unhone Quran ki ek ayat pari, ke mohammad bhi ek Rasul hain inse pehle bhi Nabi aur Rasul gaye, agar Nabi ﷺ inteqaal kar jayen ya unhe shaheed kar diya jaye to kya tum Islam se aur deen se ulte pair phir jaoge. Hazrat Umar رضی اللہ تعالیٰ عنہ wahan dhar se gir gaye aur kehne lage ke mujhe aisa mehsus hua ki jaise ye ayat aaj aur abhi hi nazil hui**

   Unka aqeeda ye tha ke Nabi ﷺ wisaal ke baad bhi zinda hain, bus unko ehsaas nahi ho pa raha tha aur is haqeeqat ko kabul nahi kar pa rahe the ke Nabi ko ba-zahir hum nahi dekhnge

   Sawal: Hazrat Umar رضی اللہ تعالیٰ عنہ bhi keh rahe the ke Nabi zinda hain jo kahega mar gaye to mai uska qatl kar dunga, Hazrat Abu Bakr رضی اللہ تعالیٰ عنہ ne unki islah ki ke nahi, unhe samjhaya Quran se ke nahi

   <u>Jawab: jitney dair Umar talwar rekhar ghumte rahe ye kehte hue ke jo ye kahega ke Nabi mar gaye mai uska qatl karunga, utni dair Umar ka aqeeda tha ke Nabi ﷺ murda nahi hain, tumhar aqeede ke mutabik utni dair tak Umar haallate kufr me hain, aur is kufr se tauba kab ki Umar ne ye mujhe sabit kar do</u>

   Quran ne jo kaha hai, Nabiye paak ﷺ wisal farma gaye, unko bhi moat aani hai, waadey elahi ke tahet moat ka maza chaka aur ullema farmate hain aur usi aan ke baad apko dobara zindagi waisi ata farma di gayi

2. **<u>Rasullah ﷺ Hazir o Nazir hain:</u>**

(a) **Hadees: Rasulallah ﷺ irshad farmate hain, ke jab bande ko kabr me rakh diya jata hai, farishte 3 sawal karte hain:-**

   pehla sawal, man rabboka - tera rab kaun
   dusra sawal, maa denoka – tera deen kya
   teesra sawal – maa kunta takulu haqqu fee "hazaa" rajul – kya kehta tha tu duniya me is shaks ke baare me

"haaza" musharun alaih hai jiske taraf ishara kiya jaye aur hazaa kareeb ke liye aata hai, to iska matlab momin ke kabr me mojud hote hain, aur farishte kehte hain, is shaks ke baare me kya kehta hai, to agar Rasulallah agar murda hain maaz Allah, to phir kabr me kaise aate hain

(b) Hadees: Anas Ibn Malik رضی اللہ تعالیٰ عنہ se riwayat hai ke Rasulallah ﷺ ne irshad farmaya, beshaq Anbiya Zinda hain apni karbro me aur namaz parte hain

- **Imam Bahyqi – Hayatul Anbiya Pg 3**
- **Imam Abu Yala – Al Musnad, Vol 6 Pg 147**
- **Imam Haisami – Majma uz Zawaid Vol 8, Pg 211**
- **Imam Ibn Hajar Askalani – Futuhul Baari Vol 2**
- **Ibn Taimiya – Mukhtasarul Fatawa, Pg 170**

(c) Hadees: Anas Ibn Malik رضی اللہ تعالیٰ عنہ raawi hain, Rasulallah ﷺ ne farmaya, mai Musa علیہ السلام ki kabr se guzra, maine Musa ko khare hokar kabr ke andar namaz parta dekha, aur dusri Hadees me farmaya, ke jab mai asmaan par pahoncha to Musa choathe asmaan pe mojud the. Burakh ki raftar se pehle Musa علیہ السلام pahonch gaye

- **Sahi Muslim, Vol 2, Pg 268**
- **Musnade Ahmed , Vol 3, Pg 348**
- **Imam Nasai, ne apni Sunan me Vol 1, Pg 242**
- **Imam Ibn Hibban ne As Sahi me Vol 1 Pg 149**
- **Imam Abdur Razzaq ne Al Musannaf me Vol 3 Pg 577**

(d) Hadees: Hazrate Abi Dardah رضی اللہ تعالیٰ عنہ raawi hain, Rasulallah ﷺ ne irshad farmaya, beshaq Allah ne zameen par haraam hai ke wo anbiya ke jismo ko khaye, wo zinda hain aur Allah ﷻ ke janib se unko rizq bhi diya jata hai

- **Sahebe Mishkat ne Vol 1 Pg 121**
- **Imam ibn Maaja, ne apni Sunan, Vol 1, Pg 99**
- **Mullah Ali Qaari ne Sharey Mishkat Vol 3 Pg 242 farmate hain is Hadees ki sanad bahot aala darjey ki aur sahi hai**

(e) Ibn Taimiya ki kitaab hai, "Kitabul Waseela" likhte hain, Pg 69,70, qabr ko budh banana shirk ki ibtida hai, isliye baaz logo ko uske paas kabhi awaze sunayi deti hai, kabhi surten dikhayi deti hain, kabhi koi ajeeb aur ghareeb tasarruf nazar aata hai, isko murde ki karamat samajhte hain, likhta hai ke ye sabh shaitan ki chaaleen hoti hain jo admi ke bhez me zahir hota hai, puchne par kehta hai ke mai fala Nabi ya mai fala sheikh hun

(f) Hadees: Abu Huraira رضی اللہ تعالیٰ عنہ se riwayat hai, Sarkar ne irshad farmaya, mere naam par apne baccho ke naam rakho par laqab par na rakho, jisne neend me, khwab me mujhe dekha, goya usne mujhe hi dekha, isliye shaitan meri surat kabhi ikhtiyar kar hi nahi sakta, aur jisne mere naam se jhuthi baat byan ki wo jahannam me dakhil ho gaya

- **Sahi Bukhari, Vol 1, Pg 21, Hadees 110**

(g) "Shifaus Saqaam Fee Ziyarate Khaire Anam", Pg 187 ke likhne wale "Hazrat Imam Taqiuddin Subqi رضی اللہ تعالیٰ عنہ " jo Ibn Taimiya ke hum asr hain, Rasulallah ﷺ ka kaul naql karte hue Hadees likthe hain

Hadees: Allah ke Nabi ﷺ ne irshad farmaya, jisne meri moat ke baad meri kabr ko dekha, goya usne mujhe meri hayat me usne dekha

- **Imam Darqutni ne Vol 2 Pg 278 Hadees 192**
- **Imam Bahyqi ne Shoaibul Imaan Vol 3 Pg 488 Hadees 4151**
- **Imam Tabrani ne Majemul Ausad Vol 1 Pg 101 Hadees 289**
- **Imam Zahybi ne Mizanul Aitedaal Vol 7 Pg 63**
- **Ibn Hajar Askalani ne At- Takhleez Vol 2 Pg 266**
- **Imam Husamuddin Hindi ne Kanzul Ummaal Vol 5 Pg 135 Hadees 12372**

Rasulallah, momin aur kaafir dono ki kabr me aate hain, par farak itna hai ke momin pehchan leta hai, aur kaafir kehta hai "la adree" mai nahi jaanta

- **Jame Tirmizi – Kitabul Janaiz – Hadees 1071**
- **Mishkat Sharif – Hadees 130**
- **Imam ibn Hibban ne likhi As Sahi me Hadees 3117**
- **Imam ibn Abi Asim – As Sughna – Hadees 864**

(h) <u>Ahle Sunnat Wal Jamaat ke nazdeeq Nabiye Kareem Rasulallah ﷺ zinda hain</u>

Hadees: Sunan e Darmih, me Imam Darmih, Vol 1 Pg 91 Hadees 94, likhte hain ke Adul Aziz riwayat karte hain, ke Sayeed bin Musaiyab se maine suna ke wo farmate hain ke 40 din tak Masjide Nabawi me koi nahi ata tha, mai deewana aur pagal bana hua Rasul ke rozey par para rehta, kasam wahdahu la shareek ki, jab azaan ka wakht hota mai Rasullallah ﷺ ki kabr se azaan ki awaaz sunta Nabi ki ikamat ki awaaz sunta aur Nabi ki ibtida mai namaz para karta tha. Ye us wakht ki baat hai jab Imam Hussain ki shahadat ke baad Yazeed ne 61 hijri me Madine aur Mecca par hamla kiya tha, 40 din tak qatle aam hua, aurat par ikhtiyar de diya tha Yazeed ne ke jo chahe karlo

3. **<u>Hadees: Shaheedo par namaz parna.</u>**

Imam Bukhari رحمة الله عليه farmate hain, Vol 1, Kitabul Janaiz, Hadees 1256, Hadees byan ki humse Hazrate Abdullah ibn Yusuf ne, puri sanad byan kari, kehte hain Hazrat Uqba ibn Amir رضى الله تعالىٰ عنه Allah ke Nabi ﷺ Ashabe Uhad ki kabro par tashreef le gaye aur apne unpar aisi namaz pari jaise janaze ki pari jaati hai

Phir Ap ﷺ apni mimbar par tashreef laye aur irshad farmaya, ai logo mai tumse pehle chala jaunga, mai tumhare haalo se waqif rahunga, ye mat samajhna ki mera wisaal ho gaya hai to mai tumhari khabar nahi rakhunga mai wisaal ke baad bhi tumhare halaat ko aise hi dekhta rahunga jaise abhi dekha raha hun, aur is wakht bhi Allah ki kasam mai apne Hauzey Kausar ko dekh raha hun (har asmaan ki raah 500 saal ki motayi)

Iske aagey Allah ke Nabi farmate hain, Allah Rabbul Izzat ne zameen ke saare khazano ki kunji mujhe ata farma diye; raawi ko thora shak hua, ya yeh farmaya, ke mujhe khazane de diye zameen ke, ya ye farmaya ke khazano ki kunjiyan mujhe ata kar di, phir Huzur ﷺ ne farmaya, ai logo, mujhe tum par is baat par ratti barabar bhi khoaf nahi hai, ke tum mere baad shirk karoge, mujhe sirf is baat ka khoaf hai tumhare liye, ke tum mere baad duniya talbi me laroge

- **Sahih Bukhari me Imam Bukhari رحمة الله عليه ne apni ye Hadees 6 jagah layi hai : Hadees No 1344, 3596, 4042, 4085, 6426, 6590**

- **Sahi Bukhari, Vol 1, Hadees 1257, Pg 179**
- **Sahih Muslim, Hadees 5870**
- **Sunane Nasai, Hadees 1953**
- **Musnade Imam Ahmed, Hadees 17344, 17532**
- **Sahih ibn Hibban, Hadees 3198**
- **Majemul Kabeer me Imam Tabrani ne, Vol 17, Pg 279, Hadees 768**
- **Sunane Kubra me Imam Bahyqee ne Vol 4, Pg 14, 21, Hadees 6601, 6809**
- **Dalailun Nabuwah me Imam Bahyqee ne Vol 3, Pg 245, Hadees 1223**
- **Sunane Darqutni, Vol 2, Pg 65, Hadees 1831**
- **At Tawheed me Ibnul Bar ne Vol 2, Hadees 302**
- **Sharhus Sunnah me Imam Baghavee ne Vol 7, Pg 152, Hadees 3717**

4. **Hadees: Hazrat Dawood ibn Saleh رضی اللہ تعالیٰ عنہ kehte hain, ek martaba Marwan ka guzar ho raha tha, usne dekha ke ek shaks Rasulallah ﷺ ki kabr par apna chehra rakhe hue hai, Marwan ne sakhti se kaha, ki ai shaks tu janta hai ke tu kya kar raha hai, Raawi kehte hain, jab us shaks ne apna sir uthaya to wo Hazrat Ayub Ansari رضی اللہ تعالیٰ عنہ the, sahabiya Rasul the, farmaye ke mai janta hun ke mai kya kar raha hun, "mai Rasulallah ﷺ se mulaqat karne ke liye aya hun, mai kisi patthar ke dhair par nahi aya hun"**

   Ayub Ansari kehte hain, maine Rasulallah ﷺ se suna, ke Allah ke nabi ﷺ ne irshad farmaya, ai Ayub tum us wakht hargiz mat rona jab tak deen ke andar deen ke nizam chalane wale samajh dar log mojud rahen, aur tab rona tab afsos karna jab usko chalane wale badbakht banjayen

   - **Al Mustadrak, Vol 4, Hadees 8636**
   - **Musnade Ahmed, Vol 10, Pg 840, Hadees 23983**
   - **Majmauz Zawaid me Imam Haitami ne Vol 4, Pg 5**
   - **Al wafa ul wafa me Imam Samhudi ne Vol 4 Pg 1358**

5. **Hamara bhi ye aqeeda hai ke Rasul ne bhi moat ka maza ek aan ke liye chaka uske baad Huzur ﷺ ki rooh baqayeda Huzur ke jism me loata di gayi, Sarkar jism e athar ke saath kabr me zinda hain, aur Huzur ko ye ikhtiyar hai ke jab chahen jahan chahen qayenat ki sair farma lain**

   (a) **Hadees: Huzur ﷺ farmate hain ke jumme ke din mujhpar kasrat ke saath durud para karo – written earlier**
   - **Hujjatullahi Alal Alameen", Allama Ismail Nabhali رحمة الله عليه**

   (b) **Hadees: "Al Mohaibbul Laduniya" me Imam Qastalani رحمة الله عليه wakht ke bahot bare mohaddis guzre hain, apni kitaab Vol 4, Pg 580 me aqeeda byan kar rahe hain, ke Allah ke Nabi ki moat aur hayat me koi fark nahi hai**

6. **Sarkar jab har jagah mojud hain to Madine se ayenge kehna kaisa hai?**
   Wahabi kehta hai ke jab sunni kehte hain ke Huzur jab har jagah "Hazir o Nazir" hain to phir bolte kyun ho gumbate khazra se aa jao, ghar me aa jao. "Hazir o Nazir"- Hazir ka matlab hota hai mojud aur Nazir ka matlab hota hai dekhne wala

   Ap jahan baithe hain wahan hazir hain, ab nigah utha kar dekhiye asmaan ko, asmaan to nazar agaya par asmaan par ap hazir nahi hain, lekin ap asmaan par nazir hain, lehaza 2 aqeede hain, hazir aur nazir, hamara aqeeda hai, ke Rasulallah ﷺ jahan bhi mojud ho wahan hazir hain, aur jahan mojud hain wahan se puri qayenat par nazir hain. Huzur gumbate khazra me hazir hain magar puri qayenat par nazir hain, yaani ap puri qayenat ko dekhte hain koi cheez apse chupi hui nahi hai